

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

**\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION**

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO <b>G2-28737</b>	W.B.I.A. <b>24</b>	COUNTY <b>Pacific</b>	PRIORITY DATE <b>1/30/93</b>	TIME <b>12:41</b>	ACCEPTED <b>[Signature]</b>
APPLICANT'S NAME — PLEASE PRINT <b>Michael Brooks</b>			Bus. Tel. _____		
<b>Brookhill Farms of Washington</b>			Home Tel. <b>206-267-1261</b>		
ADDRESS (STREET) <b>Rt. 1 Box 413</b>			(CITY) <b>Grayland</b>	(STATE) <b>Wash.</b>	(ZIP CODE) <b>98547-0413</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1.	SOURCE OF SUPPLY	
IF SURFACE WATER		IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)	
unknown have examined this application	infiltration trench	
TRIBUTARY	SIZE AND DEPTH	
unknown is an <input type="checkbox"/> not an "action".	30'x 100'x 8'	
2/2/93 categorically exempt.		

2-	DATE <u>11/1/81</u>	USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)			
<u>irrigation, heat and frost control of cherberries</u>			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)
			<u>150</u>
			ACRE FEET PER YEAR

(as needed year Round)

TIMES DURING YEAR WATER WILL BE REQUIRED

March 1 to November 1 each year

IF IRRIGATION, NUMBER OF ACRES 2.1 acres			IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.			IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED 1983			DATE PROJECT WAS OR WILL BE COMPLETED 1985					

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
12		Raymond Cranberry tracts	17	15N	11W	

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

750' NORTH & 150' EAST OF THE WEST QUARTER CORNER OF SEC 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Lot 12 Raymond Cranberry tracts	17	15	11 W	Pacific

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
No - unknown

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**  
 ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcel 1

Tract 12 of Raymond Cranberry Tracts, according to the plat thereof on file in Volume F of Plats at Page 10, records of Pacific County, Washington.

Parcel 2

HQ  
Field



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  
owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  
☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

See attached maps

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Brookhill Farms of Wash.  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Dave Brooks and/a James Hill

Michael Brooks  
APPLICANT'S SIGNATURE

Dave Brooks  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

B+1-Box 906 - Bandon, Oregon  
LEGAL LANDOWNER'S ADDRESS  
97411

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before

, 19.

Witness my hand this

day of

, 19.